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Paper for the  
15<sup>th</sup> NSC Annual Business Meeting,  
16<sup>th</sup> June 2006

Item 1

## **ANNUAL REPORT**

Enclosed are the annual reports from the Thematic Groups and the Ad-Hoc groups.

The Presidents report will be presented at the meeting.

## **RECOMMENDATIONS:**

1. For information
2. The NSC Annual Business Meeting of June 16<sup>th</sup> 2006 adopts the presented reports.